

2011

# Illinois Convention

## Northfield Inn, Suites & Conference Center

3280 Northfield Drive  
Springfield, IL 62702

[www.northfieldinn.com](http://www.northfieldinn.com)

*For Reservations call 1-866-577-7900*

*Or 1-217-523-7900*

***\$69 per night single/double: Book by Feb. 24, 2011***

Ask for "IASCOE CONVENTION"

Room Rates good thru March 10 – 12, 2011

Complimentary shuttle service to the airport

Complimentary continental breakfast

**MIDWEST AREA RALLY ALSO!**

Friday, March 11, 2011 <i>More activities on Friday!</i>	9:00 am	Registration
	9:30 am	IASCOE Board Meeting
	12:15 pm	Lincoln Tour Departs
	3:15 pm	Lincoln Tour Returns to Hotel
	3:30 pm	IL SED and STO Q&A Panel
	5:00 pm	Hospitality Room Opens
	6:30 pm –	Hot & Cold Hors d'oeuvres
	7:30 pm	
	7:30 pm	Sheltered Realty
	9:00 pm -	Dance - DJ
	Midnight	
Saturday, March 12, 2011	8:30 am -	IL State Convention
	10:00 am	
	10:15 am	Midwest Area Rally WDC Speakers, JM Marketing, NASCOE Representative, MWA Exec. Charlene Neukomm
	12:00 pm	Awards Luncheon
	1:00 pm	Midwest Area Rally Continues
	4:00 pm	Adjourn

**Abraham Lincoln Capital Airport**

1200 Capital Airport Drive

Springfield, IL 62707

<http://flyspi.com/>

5.9 miles & 13 minutes from the Northfield Inn, Suites & Conference Center  
Rental cars and taxi cab companies are available

**Springfield Convention & Visitor's Bureau**

<http://visit-springfieldillinois.com/>

MARCH MADNESS IS THE THEME FOR FRIDAY NIGHT

*Wear your favorite college colors, bring your best college chant or school song and cheer the night away!*



**ABRAHAM LINCOLN PRESIDENTIAL LIBRARY & MUSEUM**

~212 North Sixth Street~Springfield, IL 62701~

<http://www.alplm.org/>

Friday Tour, March 11, 2011: Leave hotel at 12:15 pm in your own vehicle and returning back to the hotel by 3:15 pm. Directions will be provided. Parking will be \$1.50 per hour at the ALPL&M.

**IASCOE has to pre-pay to receive the discounted rate of \$7 per person by February 10, 2011, with 55 people will be the maximum allowed for the tour!**

**The Abraham Lincoln Presidential Library and Museum** documents the life of the 16th [U.S. President, Abraham Lincoln](#), and the course of the [American Civil War](#). Combining traditional scholarship with 21st century showmanship techniques, the popular museum continues to rank as one of the most visited libraries.

Since its opening in April 2005, the Abraham Lincoln Presidential Museum has ranked as America's most visited state-controlled presidential museum. In about six months the museum generated about \$1 million. In less than twenty-one months, the museum received its one millionth visitor.

The Abraham Lincoln Presidential Museum has been recognized with two awards: a [Thea Award for Outstanding Achievement](#) from the [Themed Entertainment Association](#), and an award from [The Lincoln Group of New York](#), for "being the greatest achievement in America to encourage the study and appreciation of Abraham Lincoln and the times in which he lived."

The museum contains life-size dioramas of Lincoln's boyhood home, areas of the [White House](#), the presidential box at [Ford's Theater](#), and the settings of key events in Lincoln's life, as well as pictures, artifacts and other memorabilia. Original artifacts are changed from time to time, but the collection usually includes items like the original hand written [Gettysburg Address](#), a signed [Emancipation Proclamation](#), his glasses and shaving mirror, [Mary Todd Lincoln](#)'s music box, items from her White House china, her wedding dress, and more.

One of the museum's permanent exhibits, *Campaign of 1860*, features late "Meet the Press" anchor [Tim Russert](#). In addition to its exhibits, the Lincoln Museum runs two special effects theater shows, *Lincoln's Eyes* and *Ghosts of the Library*. Both shows run several times an hour.

No backpacks or large bags will be allowed. Umbrellas and bags exceeding a size limit of 11x16x8 must be left in your vehicle or checked into a locker. Headsets, personal stereos and other electronic equipment must be left in your vehicle or checked into a locker. Cell phones should be silenced.

Photography is allowed only in the Plaza area and Mrs. Lincoln Attic. No photography is allowed in the theaters, galleries or exhibits.

No food, beverages, candy or gum are allowed in the Museum. The Museum is a smoke-free facility.

## **SHELTERED REALITY**

**Friday, March 11, 2011: 7:30 pm at the hotel**

**[www.sheltered-reality.org](http://www.sheltered-reality.org)**

**Began in late 1996 as a 501 (c) (3) nonprofit organization, Sheltered Reality (SR) has dedicated itself to being a youth-oriented project, where youth members in SR use music and education as a way to reach out to audiences, motivating them to advocate for those in need, especially children and families. The educational message presented focuses on facts, statistics, and real-life stories, and culminates with character education and ideas for action. SR's unique percussive approach to performing music inspires the audience members to 'take on the world' and ensures that the message 'doing good is fun' is remembered by all in attendance.**

**Sheltered Reality (SR) employs the power of music to engage and motivate audiences to make positive changes both in themselves and the world they live in. Through stories of hardship and triumph, and a sequence of Steps of Success, SR teaches personal empowerment and character building, and then encourages the application of these abilities to its primary focus of advocacy for youth in crisis.**



REMINDERS: EACH COUNTY OFFICE IS TO BRING A DOOR PRIZE.  
 EACH DISTRICT IS TO HAVE ONE ITEM FOR THE SILENT AUCTION.

**PRE-REGISTRATION**

Name: \_\_\_\_\_

Guest: \_\_\_\_\_

State: \_\_\_\_\_ County: \_\_\_\_\_

	<u># of People</u>	<u>Total</u>
Convention Registration (Friday including the Hors d'oeuvres & Sat. Activities)	_____ x \$10. <sup>00</sup>	\$_____.
Saturday Luncheon Meal	_____ x \$20. <sup>00</sup>	\$_____.
<b>**Friday Tour: # attending – Due Feb. 10, 2011 – 55 maximum people**</b>	_____ x \$7.00	\$_____.
<b>Grand Total</b>	_____	\$_____.

**I am a member of:**

IASCOE  IACS  IAFEC  RASCOE  \_\_\_\_\_ State Assoc.  Guest

Please detach and return to Tammy Morrison~20375 N. 1050<sup>th</sup> St.~West York, IL 62478. Checks may be made payable to IASCOE. *All registrations received or postmarked by February 10, 2011, will be eligible for a \$25 drawing.*

**\*\* TOUR WILL LEAVE THE HOTEL AT 12:15 PM ON FRIDAY and RETURN BACK TO THE HOTEL BY 3:15 PM. IASCOE needs to pre-pay by February 10, 2011, for the tour to receive the discounted rate which we are allowed a maximum of 55 people. If you DO NOT turn in your tour information by Feb. 10, 2011 or the first 55 people, then you will have to pay full admission of \$15 at the Abraham Lincoln Presidential Library & Museum. Parking will be \$1.50 per hour at the ALPL&M.\*\***